

PLEASE TURN OFF CELL PHONES  
AGENDA  
REGULAR MEETING OF THE COUNCIL OF THE CITY OF SPRINGDALE  
JULY 15, 2015  
7:00 P.M.

1. Open Meeting
2. Pledge of Allegiance
3. Invocation
4. Roll Call
5. Minutes – June 17, 2015
6. Committee and Official Reports
  - A. Civil Service Commission Mrs. Nienaber - Mr. Coleman – Mr. Higgins
  - B. Rules and Laws Mr. Hawkins - Mr. Knox
  - C. Finance Committee Mr. Diehl - Mrs. Harlow – Mr. Hawkins
  - D. Planning Commission Mrs. Harlow - Mr. Diehl
  - E. Board of Zoning Appeals Mr. Hawkins - Mr. Knox
  - F. Board of Health Mr. Squires
  - G. Public Utilities Mrs. Emerson – Mr. Vanover
  - H. Public Relations Mr. Hawkins – Mrs. Harlow
  - I. Capital Improvements Mrs. Emerson – Mr. Squires
  - J. Public Welfare, Safety & Education Mr. Diehl – Mr. Knox
  - K. Housing Board Mr. Squires – Mr. Diehl - Mr. Knox
  - L. Public Works Mr. Squires – Mr. Knox
  - M. O-K-I Mrs. Harlow
  - N. Mayor’s Report Mayor Webster
  - O. Clerk of Council/Finance Director Mrs. McNear
  - P. Administrator’s Report Mr. Parham
  - Q. Law Director’s Report Mr. Forbes - Mr. Laux
  - R. Engineer’s Report Mr. Shvegza – Mr. Brueggemann
7. Communications
8. Communications from the Audience
9. Introduction of New Employee -
10. Ordinances and Resolutions
  - Ordinance No. 12-2015  
LEVYING SPECIAL ASSESSMENTS FOR THE IMPROVEMENT OF DRIVEWAY APRONS IN THE PUBLIC RIGHT-OF-WAY AND DECLARING AN EMERGENCY
  - Ordinance No. 13-2015  
AUTHORIZING THE MAYOR AND CLERK OF COUNCIL/FINANCE DIRECTOR TO APPROVE VARIOUS CHANGE ORDERS IN THE AMOUNT OF \$61,854.02 TO INCREASE THE CONTRACT OF FORD DEVELOPMENT COMPANY FOR THE WEST KEMPER ROAD REHABILITATION PROJECT AND DECLARING AN EMERGENCY
  - Ordinance No. 14-2015  
AUTHORIZING CONTRIBUTIONS TO CERTAIN HEALTH ACCOUNTS OF FULL-TIME EMPLOYEES OF THE CITY OF SPRINGDALE RELATED TO THE CITY’S HEALTH INSURANCE PLAN AND DECLARING AN EMERGENCY
11. Old Business
12. New Business
13. Meetings and Announcements
14. Communications from the Audience
15. Update on legislation still in development

16. Recap of legislative items requested for next Council meeting

17. Adjournment