

City of Springdale Council

October 20, 2021

President of Council Vanover called Council to order on October 20, 2021

The governmental body and those in attendance recited the Pledge of Allegiance.

Mrs. McNear provided the Invocation.

Mrs. McNear took roll call. Council members Anderson, Emerson, Ghantous, Hawkins, Ramirez, Sullivan-Wisecup, and Vanover were present.

The minutes of the October 6, 2021 meeting were considered. Mrs. Emerson made a motion to accept the minutes; Mr. Hawkins seconded. The minutes were approved with seven affirmative votes.

Committee and Official Reports

Civil Service

Mr. Coleman: In an unusual, unlikely move, I have no report.

Rules and Laws

Mrs. Emerson: Rules and Laws met tonight in the Administration Conference Room. We continued to discuss the topic of the car rental, and car sharing within the City of Springdale. Mr. Braun had drawn up some legislation and the committee reviewed that. We were in agreement with what was written up, and we're going to present that to Planning Commission and get their recommendations and then it will return back to us to review and vote on.

Finance Committee

Mr. Hawkins - No Report

Planning Commission

Mrs. Sullivan-Wisecup: The Planning Commission met on October 12th. We discussed the Route 4 Corridor Review District Plan. We had a public hearing on AAMCO Transmission. It passed by a 7-0 vote. We had a Minor Development Plan at 11200 Princeton Pike, the Oak Hill Cemetery office and storage building. After some discussion, that also passed by a 7-0 vote and there will be several things going to BZA that were discussed that they had to go to BZA for approval as well. There was a Minor Development Plan at 12025 Tricon Road; ProAmpac. They were just doing an expansion and that was approved 7-0. There was a Minor Modification to a PUD at 1145 Strategic Way; Sleep Number. It's in the old GE Park. After a lot of discussion, and both myself and Mr. Ramirez both found that it was a Minor Modification, it also passed with a 7-0 vote. We had a Minor Modification to a PUD at 800 Kemper Commons; Sam's fueling pump station. At the Sam's they're going to be putting in a gas pump there. That also passed with a 7-0 vote. During discussion, it was voted on to change our meetings from 7:00 p.m. to 6:00 p.m. That's all I have unless you have anything Mr. Ramirez.

Mayor Webster: Mrs. Sullivan-Wisecup, did you say anything about Mattress Sleep Number Sofa.

Mrs. Sullivan-Wisecup: Yes.

Mayor Webster: Got a notification today that this helicopter company is going to be delivering, I guess, 32 units?

Mrs. Sullivan-Wisecup: Yes.

Mayor Webster: On November...do you remember John (Jones)?

Mr. Jones: The first week of November. It's a Saturday.

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Mayor Wester: Saturday, twelve noon, they're going to start. So, Tom (Vanover), especially in your neighborhood over there, you're phone's probably going to be ringing off the hook about "What's going on with those helicopters". We're not sure how many helicopters there's going to be, but, there's 32 units that have to be placed on top of that building. So, this Five Star Helicopter Company is going to be doing that.

President Vanover: Well, I had Dave and Busters. We woke up one Sunday morning to the trees blowing like there was a hurricane out there, and hearing the sound, and low and behold, it was the helicopter, the sky hook setting the rooftops on Dave and Busters, but, because of the wind, he was swinging out over us, and heading into it.

Mayor Webster: We had a lot of wind that Saturday.

President Vanover: Yes. Thank you for the heads up by the way.

Board of Zoning Appeals

Mr. Anderson: Board of Zoning Appeals met on September 28th. There was one item. It was Smithfield Package Meats at 81 East Kemper. They requested a variance for fencing that they were replacing. They had to expand their break room, and build a new one further out to allow for spacing due to COVID-19, and federal requirements required them to have fencing all the way around the meat production plant. So, the variance was granted unanimously. The fence still won't be seen from Kemper Road, it's still inside the valley, and it seemed like a minor change to keep them in compliance. That's all I have.

Board of Health

Mrs. Emerson: The Board of Health met on October 14th. For the Commissioner's Report for the COVID-19 cases in Springdale, and this was from March 2020 until October 4th, 2021, we had 1,295 cases, and we had 35 deaths during that time. COVID-19 cases and vaccination rates per zip code for the 45246, 62.3% of that area has been vaccinated. And for 45240, 58% have been vaccinated. For Hamilton County COVID-19 vaccinations, 57% of the residents have received at least one COVID-19 shot, and 52.9% of Hamilton County residents have been fully vaccinated. The Springdale Health Department continues to work on Public Health Accreditation. There were eight measures that we fell short on, and they continue to work on those. Medicaid Administrative Claiming, Springdale Health Department received \$9,301 for the September time study. Recent food program activity; Panda Express continues to remain under construction. Five Guys Burgers and Fries remodel continues. Completion date to be determined. Aldi's grocery store, I believed opened today. Is that correct? Opened today. And, Arby's plans were approved with multiple requirements outlined. We had three regulations read. This was the first reading; R1-2021 was establishing fees for food services. R2-2021 was to establish fees for public swimming pools, and public spas. And, R3-2021, was to establish fees for hotels and motels. The second reading will be at the next board meeting, which will be on November 11th. For the Nurse's Report, we had 12 doses of Narcan distributed in September. For August 2021, Springdale gave 28 (COVID-19) vaccinations for September, they gave 37 (COVID-19) vaccinations, and for October 7th, they gave 20 (COVID-19 vaccinations). They visited MapleKnoll Village and gave 350 booster doses there. They are currently preparing for the COVID-19 booster dose clinics. They're waiting for the official guidance from CDC (Centers for Disease Control), and the Ohio Department of Health (ODH) for the Moderna booster doses. They have seen an increase in COVID-19 vaccination clinics for Pfizer. Booster doses will be moved to the auxiliary gym and that will begin on October 18th, and that's on Thursdays from 8:30 a.m. until 1:00 p.m. They will give all the shots there, so, that would include the flu shot also if you needed that, or the first dose, or second dose of the vaccinations. The annual Health Fair happened on October 5th. It was from noon until 2:00 p.m. Walgreens gave 40 flu vaccinations to the seniors, and Springdale Health Department provided 36 employee flu vaccinations, and flu vaccinations also to the uninsured adults. The Health Fair booths were cancelled due to COVID-19. That concludes my report, unless there's any questions. (None).

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Capital Improvements

Mrs. Emerson

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No report

O-K-I

Mr. Anderson: OKI Board met on October 14th for its regular meeting. Two items of note, is the traffic report that I like to give. They found that car traffic, in general, in the greater area is still down 7% from pre-pandemic levels. Truck traffic remains up 14% from pre-pandemic, and they found that, overall, it's steadying out and they're seeing little change so, this feels like the new typical that you should see on the roads, which nets to about 5% down overall in vehicle traffic, in the area from pre-pandemic. Rush hour, specifically, is down about 10%. I was driving in rush hour today, it did not feel like 10% down, but that's what they tell me. I've been told statistics can lie though, so, I'm going to stick with what I felt. One other item, SORTA funding. I think we might talk about that with the Engineer's Report. There was a report from SORTA at the meeting where they talked about that funding source that we talked about in our last meeting. With the annual grants that they're doing, I think this year was about \$30 million dollars awarded as a result of the tax that was passed last year. Our Kemper bridge project did receive, or was awarded \$110,000 on that. Interestingly, it did score in the top ten of the 22 projects that were submitted this cycle that were eligible. They were able to fund every project that was eligible with that \$30 million dollars at near requested levels, which I think is good in general. It bodes well. It also might mean there's more competition next time as the process gets going, so, we should stick with that. But, we did score well. We're in the top ten of eligible 22 projects. Interestingly though, the viaduct which was a big driver for the tax, that project, the county requested \$330 million dollars to do that project over ten years. The SORTA also awarded \$25 million dollars a year for ten years towards that project with the County making up the difference. That ends the report for OKI unless there's any questions (none).

Mayor's Report

Mayor Webster: I'll start with the Aldi's report. They did open their doors for business today. As a matter of fact, John (Jones), Brian (Uhl), and I paid them a visit late this afternoon. Very nice. A big improvement over what they had before, and their official grand opening though is next Thursday, at 8:30 a.m. So, if anyone wants to come out at 8:30 in the morning and watch the ribbon cutting, I'm sure the Chamber of Commerce will be there. So, 8:30 on the 28th. Also, I want to make sure I get this on the record. Halloween will be observed Sunday, the 31st of October, from 6:00 p.m. until 8:00 p.m. So, it's probably going to be dark, so, please drive carefully and don't run over any of our children please. We had our SOS (Springdale Offering Support) meeting this afternoon. Needless to say, most of the, or the majority of the meeting was taken over with talk about our Christmas program. We're very enthused about it again. This year, we're trying to service 100 families. Last year we had 92 families, and so this year, we're going to reach for 100. We think we'll make that. Also, we spent a great deal of time talking about the food program for that. Times are tough out there, food prices are going through the roof. We'll probably have a tough time collecting enough food for 100 families, but we're going to give it our best shot, so if you'd like to help us, we'll have drop boxes here. We'll have one here at the (Municipal) Building, we'll have one down at the Community Center, probably one down at the Police Department in the lobby, and probably over at the Fire Department. And, there will be numerous other businesses throughout the community will have the big barrels, which you can put your non-perishable food products in there, and we'd appreciate anything you could help us with, and, needless to say, we'd appreciate it if you'd feel free to adopt a family, and you can do that by phone call to (513) 346-5725, Debi (Boggs) would be more than happy to take your information and get you all signed up. Then, on top of that, with 100 families, and all the food and the presents that go with that, and getting sponsors, we also are undertaking a new project this year. It's called Springdale Santa 5k. For all you runners, or walkers, \$15 a person; proceeds go to SOS (Springdale Offering Support). You can walk or run. We urge you to come dressed in your Santa outfit, or your festive attire, and the race will start sharply at 9:00 a.m. on December 4th. You can run (or walk) in the 5k, or you can walk one mile. So, please join me in a one mile walk on the path on the 4th of December. I tell you, I was so excited, Elizabeth Johnson is in charge of our Fitness Facility down there, and she's in charge of this. It's her idea, and she's worked on all the details. I tell you, she sat there today, and she's going on and on about this program. I tell you, I got so excited, I said to her, "Elizabeth, you just talked yourself into a presentation before City Council on November 3rd", so, she's invited, and I'm sure her or Charlie will be here on the 3rd of November to fill in all the details and talk to you about it.

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Mayor Webster (continued): Hopefully, once they get through, you'll be as excited about it as I am. But, I think it's really something to look forward to, and hopefully, something that we can do every year, and it'll become a real benefit to SOS, and help us raise some funds. I think that's all I have. Thank you very much.

Clerk of Council/Finance Director

Mrs. McNear: I have the General Fund update through September 30, 2021. For receipts, based on a net receipt budget of \$22.941 million dollars, we have received \$18.938 million dollars, which is 83%. Those general fund receipts are made up of five general fund sources which are Earnings Tax, Real Estate Taxes, Paramedic Services, Local Government Funds, and Mayor's Court, for a subtotal of \$17.912 million dollars, which is 95% of our receipts. For expenditures, we have a net budget of \$21.372 million dollars, and we have spent \$14.926 million dollars, which is 67% of the budget. And, our ending General Fund balance as of September 30th, is \$6.821 million dollars, and that concludes my report. Thank you.

Administrator's Report

Mr. Jones: Brian (Uhl) and I will both have short reports. Mine, primarily centers around the announcements in Parks and Rec. We have our upcoming document shredding event, Saturday, October 23rd at 9:30 a.m., and that will end at 12:30 p.m. That will be in their parking lot. Monster Mania is Saturday, October 23rd, same date, at 2:00 p.m. It is for ages two through fourth grade in the Auxiliary Gym. Halloween carnival games, activities, costume contests, and then haunted room tours as well. Reminder that election day coming up on Tuesday, November 2nd. As done in the past, the Board of Elections will be set up in the Auxiliary Gym commencing at 6:00 a.m. Veteran's Day Memorial is Thursday, November 11th at 1:00 p.m. Special ceremony for veterans at our memorial, and the guest speaker this year is Major Daniel Peat of the United States Army Reserves. He is also an Assistant Professor of Management of the College of Business at the University of Cincinnati. I'll turn things over to Brian (Uhl). Thank you.

Mr. Uhl: I just have a quick update with the Police Department speed sign. The speed sign was posted out on Neuss from August 10th through October 9th. for a 60 day period, the average speed was 19.6 miles per hour, the posted speed limit there is 25 miles per hour, and the total number of cars that came through there was 7,413. Thank you.

Law Director's Report

Mr. Braun: I just wanted to elaborate on something that Mrs. Emerson had said about the peer to peer car sharing program. I wanted to let Council know that you had announced that it was coming directly to Council, the reason that we're sending it to Planning Commission is it was determined by the Committee that we're actually amending the Zoning Code. And so, we want to follow that procedure and bring it through, and so, there will be a slight delay in it coming to Council, but, I'm pretty confident that based on all the hard work that the Rules and Laws Committee did, that it will be in good shape for you to vote on when it does come back. I also, to add to Mr. Coleman's report, since he didn't have a report, I did want to let you know that Civil Service will be meeting tomorrow at 1:00 p.m. to consider a disciplinary appeal and I'm helping them with that. I also wanted to remind everyone that this is our last meeting before the election, and there are the charter amendments on the election, so, I will be working, should those amendments be approved between now and your next meeting, I'll be working with Administration to recommend how we can implement and begin to look at those amendments should they pass by the voters of Springdale. That's all I have on my report.

Mayor Webster: I'd like to take it one step further and urge all the residents of the City of Springdale to please support those charter amendments with a "yes" vote, and, as the advertisement has said, there's absolutely no bearing on your taxes, your property or your earnings tax, but, it's something we need to do to modernize our charter. Thank you for your support.

Engineer's Report

Mr. Riggs: We'll go over the highlights. We're starting with the Community Center Re-roofing Phase II. Work is about 90% complete. We're just waiting on skylights at the moment. They're expected to be delivered in November now. Installation goes on in December and

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Mr. Riggs (continued): then hopefully, the early part of next year, maybe even in January that we wrap that project up. The East Crescentville Road Improvements Project, as you guys know, final plans were submitted to ODOT (Ohio Department of Transportation) on September 1st. There were a few minor comments that came back and we're looking to address those by the end of this month. Then, on to the Northland Boulevard Reconstruction Project, in a similar manner, we submitted Stage One plans to ODOT on September 10th. There's been a few comments from Public Works, and the first round of ODOT review comments were actually received on Monday. So, we'll be starting on those to address those soon and Stage Two final plan proposal was approved by Council on October 6th. The East Kemper Road/CSX Railroad Bridge Repair Project, as mentioned earlier, SORTA recommended this project to receive the funding. Actually, \$110,000; they deducted some of our application costs associated with the railroad, the insurance, the railroad review because they can only pay for construction funds, and they felt like that wasn't applicable to the grant, so, that would leave the City responsible for about \$47,000 of the project. OPWC (Ohio Public Works Commission), District Two is scheduled to approve the SORTA recommendations this Friday, so, soon we should have an agreement in hand. We also have been working with CSX on the plans. We got the review comments, and by the end of this month, we're looking to submit back to CSX revised drawings. So, we're still on track to have a December completion date. That's all I have.

Comprehensive Plan

President Vanover: We have a guest presenter this evening. Ms. Liz Fields.

Ms. Fields: Hello. Nice to see you all. I'm here to give you just kind of an update on where we're at in the process with the Comprehensive Plan. So, at this point in the process, we are nearing the end, which is exciting. We have drafted, at this point the full land use chapter of the plan, which is probably the biggest chunk of it, and probably the most important as well. That has been reviewed by staff and the Advisory Committee. We are scheduling a meeting with the Executive Steering Committee for that group to review the land use chapter before we move on to the next phase. Currently, we are trying to get all this review finished, we are drafting the remaining chapters of the plan and so we kind of have a general schedule up there (referring to the television monitor display) for the ones we have the full draft, we anticipate the Advisory Committee will see the full draft of the plan in mid-November, and then that will go to the Executive Steering Committee in early December and then, in December, we'll do some sort of public engagement to get it out to the public. We're anticipating, at this point, doing some sort of open house event as long as we can do that safely with COVID-19, and the numbers agree with us on that, and, some sort of on-line activity as well, hosting the plan on-line, either with a survey, or a feedback form so that if somebody can't come to the open house, or if they don't want to, they can participate on-line. So, the earliest we could get this probably adopted in December, but probably more realistically it's going to be January because of the holidays, it's just impossible to schedule things around Thanksgiving and Christmas. This is an update to the future land use map. I know Andy has previewed this all to you in the last meeting. I know it's kind of hard to see; you'll get this in much more detail next time, but this lays out the land use chapters in the land use section. So, the light yellow is the single family neighborhoods, the orange color is the mixed residential neighborhoods. So, that makes up the senior living facilities, the townhomes, the apartment complexes, kind of everything that's not a single family residence currently. And then, the brown neighborhoods are neighborhoods that we see as labelling them as transitional neighborhoods; neighborhoods that could use some renovations, and kind of are primed to transition over the years, whether it's tear downs and rebuilds, or remodels. Those are kind of areas where we see some possibilities in the future from a residential standpoint. The kind of purplish blue is our corridor district, so that's the Route 4 Corridor, but we're keeping that right now on the south side of 275, and that's strategic because the teal blue is kind of the now the largest probably land area which is the category we're calling regional mixed use. That area is encompassing all of the commercial districts, but also the office districts and so we have included the commercial and office districts on the north side of 275 in that district along with all the areas on the south side of 275 as we feel that they have similar issues and potential for the future. Then, the purple is the industrial district. Oh, and then finally, the green is the, we're calling it, it's kind of the "catch all" open space public and institutional uses. The hatched lines that we've added; we've added some hatched lines here and here; those represent the non-publically owned

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Ms. Fields (continued): institutional and open space uses, so it's the large scale churches, the golf course as that's not a City-owned use, and that's primarily it. It's kind of the remainder of the green are the City-owned parks, the City facilities, and large schools, so, those public owned and operated facilities. We wanted to kind of highlight out the non-publically owned facilities. They're in the same overall category, but they are slightly different use and kind of factor. So, that's kind of our current organization. In the plan, when you see that, for each of those categories, each category has a designated section. Within each section, we're establishing a vision for that category, we're going over kind of the existing character of the area, reinvestment strategies, design guidelines, and for the corridor and mixed use areas, we're also providing character guidelines, and recommended uses. So, all of those topics are addressed for each of those categories. Obviously, it's different for the residential districts than the commercial and industrial districts, but we address all of those topics on each one to give both a vision, you know, kind of a current scenario insight, along with where the City is envisioning these areas going in the future. So, that's all I have for you tonight, but I'm happy to answer any questions if anyone has any.

Mr. Anderson: I love the new charts, I think they're coming along really nicely from what we've seen. I haven't seen the drafts; I'm not part of that board, or in the discussion, so I have this question. It seemed based on the surveys and the data that's been coming through there's been a lot of focus on economic development and how that permeates through the plan, as well as transit and transportation, and recreation.

Ms. Fields: Yes.

Mr. Anderson: My question is really how have environmental and sustainability concerns been incorporated into those three areas since it didn't have its own plank? Is that something that we'll see inside of vision and design guidelines that will flow through each of the areas, or is there some other treatment of that because it seems like a big focus for a lot of areas now?

Ms. Fields: Yes. And, I did forget that I had this last slide of the plan structure. So, as Mr. Anderson mentioned, we will have an introductory Executive Summary that will go over kind of the process, and what a comprehensive plan is, and then there will be dedicated chapters for economic vitality, housing, transportation, and parks and recreation. And then you'll see that land use chapter followed by implementation. We have discussed sustainability in terms of both from a transportation standpoint, and from lack of materials and development standpoint of solar panels and permeable pavements, and that kind of stuff, so, I think you'll see it addressed in multiple ways throughout the plan and then I think we will also be hitting on that kind of within the sections in their own way. So, it doesn't have its own chapter, but I feel like you'll see a good presence of it within the planned content.

Mr. Anderson: so, you're saying that even though it doesn't have its own section, you feel that it has gotten discussion at each of the levels, and it is getting fair treatment; it's not a secondary citizen, it is a focus area still.

Ms. Fields: Yes, and if once we draft it, if I don't feel, based on this comment, that it's getting enough due respect, we can bump that up. But, it does definitely have a home, both in our open spaces at parks and recreation, our transportation, our micro mobility, and buses and mass transit to our roads; it's everything. But, I'll make sure that I keep that comment in mind and we'll make sure it's addressed.

Mr. Anderson: Thank you.

Mr. Hawkins: I just wanted to make sure, trying to see from the map, is the Glenmary area in the mixed use? Is that how that was...?

Ms. Fields: Nope. Nope, I pressed the wrong button. We have it identified as single family. For the future, obviously it's not developed now, but if it ever were to develop, in the discussions, it would be a single family development and not a commercial development.

Mr. Hawkins: Thank you.

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President Vanover: You did good.

Ms. Fields: Thank you.

President Vanover: Thanks Liz.

Ms. Fields: Yes. Thank you.

Communications

Mrs. McNear: I do have one item. I received a communication from Mr. James Knepper at 678 Yorkhaven. What he sent was the letter that the City sent out regarding our proposed charter amendments and he just needed some clarification. He did not leave me a phone number, so, I drove to his house, and he wasn't there, so, I scribbled a note and left it on a windshield of a car that was sitting in his driveway, and asked him to give me a call, and we did connect, and he's fine with and understanding it now that all references to "Clerk of Council/Finance Director" would be eliminated should this pass, and I did ask him to please support it, and which he said that he would, but I also want to tell anyone who has a question, and they want to send a letter to Council, or Administration, make sure you put in on your contact information the easiest and quickest way for us to reach you is if you give us a phone number. It's kind of hit or miss. I drove up to Mr. Knepper's house just hoping he would be there, but he was away for the weekend, so it did cause a delay in getting a response, so if you send something, please give us a contact number so we can get back with you and try to answer your questions as soon as possible. That concludes communications. Thank you.

President Vanover: Well, and in that vein, the web page, our City web page, has a good breakdown of both the charter amendments. I've used that myself going around talking with people, so it does help clarify so they can understand better.

Communications from the Audience - None

Ordinance and Resolutions

Ordinance No. 37-2021

AN ORDINANCE AUTHORIZING THE SALE, DISPOSAL OR TRANSFER OF PERSONAL PROPERTY FROM THE CITY OF SPRINGDALE

Mrs. Ghantous made a motion to adopt Ordinance No. 37-2021; Mrs. Sullivan-Wisecup seconded.

Ordinance No. 37-2021 passes with seven affirmative votes.

Mrs. McNear: I have a question for Mr. Braun about this ordinance we just passed. We actually pass this every year. It's been, I don't know, five, six, seven years in row and I'm just wondering if we could put in a permanent ordinance to address this situation versus doing it annually.

Mr. Braun: You're referring to the one about designating where?

Mrs. McNear: This would be the personal property disposal.

Mr. Braun: We are required actually every time we're disposing property; we have to list the individual items on it. So, if what you're saying is can we pass like an omnibus resolution. We're required to list the individual parcels on each one; that's why we have to do it. What we could do, and we already do, is we do go ahead and designate like, what's it called, govdeals.com, as our designated agency to sell the items so we don't have to then go back and do that, but we are, unfortunately, required to list each item when we do it.

Mrs. McNear: Okay. Makes sense. Thank you.

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Ordinance No. 38-2021

ADOPTING A SUPPLEMENTAL APPROPRIATION/ESTIMATED RECEIPTS ORDINANCE TO ADJUST APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES AND ADJUST ESTIMATED RECEIPTS FOR THE CITY OF SPRINGDALE, OHIO DURING THE FISCAL YEAR ENDING DECEMBER 31, 2021

Mrs. Emerson made a motion to adopt Ordinance No. 38-2021; Mrs. Ghantous seconded.

Ordinance No. 38-2021 passes with seven affirmative votes.

Ordinance No. 39-2021

AN ORDINANCE AUTHORIZING THE EXECUTION OF AN LPA FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION RELATED TO THE WIDENING OF CRESCENTVILLE ROAD AND DECLARING AN EMERGENCY

Mrs. McNear: Mr. President, I just wanted to point out that I did change the reading. We did have a numbering issue with this section. Nothing other than just a renumbering as I read the ordinance.

Mr. Braun: We don't need to formally amend it since it's a scrivener's error, and we'll make sure the signed copy is correct.

Mrs. McNear: Thank you.

Mrs. Sullivan-Wisecup made a motion to adopt Ordinance No. 39-2021; Mrs. Emerson seconded.

Ordinance No. 39-2021 passes with seven affirmative votes.

Resolution No. R15-2021

A RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO FILE A FUNDING APPLICATION FOR URBAN CANOPY RESTORATION GRANT FUNDING THROUGH THE OHIO DEPARTMENT OF NATURAL RESOURCES

Mr. Anderson made a motion to adopt Resolution No. R15-2021; Mr. Hawkins seconded.

Resolution No. R15-2021 passes with seven affirmative votes.

Old Business - None

New Business - None

Meetings and Announcements

Mrs. Sullivan-Wisecup: Planning Commission will meet on Tuesday, November 9th at 7:00 p.m. in these chambers here.

Mrs. Emerson: The Board of Health will meet on November 11th at 7:00 in the conference adjacent to here.

Mrs. Ghantous: Board of Zoning Appeals will meet on Tuesday, October 26th at 7:00 in the chambers here.

Communications from the Audience - None

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Update on legislation still in development

Mr. Hawkins: As you review your Internal Memorandum, Item Number I was addressed with Ordinance No. 37-2021; An Ordinance Declaring Certain City Property as Surplus Property and Authorizing the City Administrator to Dispose of Said Surplus Property. That passed with a 7-0 vote. Item Number II was addressed with Ordinance No. 39-2021; An Ordinance Authorizing the Execution of an LPA Federal Local-Let Project Agreement with the State of Ohio Department of Transportation (ODOT) Related to the Widening of Crescentville Road and Declaring an Emergency. That passed with a 7-0 vote. Item Number III was addressed with Ordinance No. 38-2021; An Ordinance Adopting a Supplemental Appropriation/Estimated Receipts Ordinance to Adjust Appropriations for Current Expenses and Other Expenditures and Adjust Estimated Receipts of the City of Springdale, Ohio during the Fiscal Year Ending December 31, 2021. That passed with a 7-0 vote. Item Number IV was addressed with Resolution No. R15-2021; A Resolution Authorizing the City Administrator to File a Funding Application for Urban Canopy Restoration Grant Funding through the Ohio Department of Natural Resources. That also passed with a 7-0 vote.

Recap of legislative items requested for next Council meeting

Mr. Hawkins: I have none unless there's anything from Council or the Administration.

Adjournment

Mr. Hawkins made a motion to adjourn; Mrs. Sullivan-Wisecup seconded the motion and Council adjourned at 7:44 p.m.

Respectfully submitted,

Kathy McNear
Clerk of Council/Finance Director

Minutes Approved:
Tom Vanover, President of Council

_____, 2021